Submitted by: Chairman of the Assembly

at the request of the Mayor

Prepared by: Public Transportation Department

For Reading: January 10, 2006 ANCHORAGE, ALASKA

1-24-06

AR NO. 2006- 7

A RESOLUTION AUTHORIZING THE MUNICIPALITY OF ANCHORAGE, PUBLIC TRANSPORTATION DEPARTMENT, TO ENTER INTO A TRANSFER RESPONSIBILITIES AGREEMENT (TORA) IN THE AMOUNT OF TWO HUNDRED SIXTY-TWO THOUSAND ONE HUNDRED THIRTY-SIX DOLLARS (\$262,136) WITH THE STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES. FOR FINANCING THE **IMPLEMENTATION** OF Α **PUBLIC** TRANSPORTATION MARKETING PROGRAM AND APPROPRIATING THESE FUNDS TO THE STATE CATEGORICAL GRANTS FUND (231).

#### THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1.** That the Public Transportation Department is authorized to enter into a Transfer of Responsibilities Agreement with the State of Alaska, Department of Transportation and Public Facilities, for a sum not to exceed Two Hundred Sixty-two Thousand One Hundred Thirty-six Dollars (\$262,136) for financing the implementation of a public transportation marketing program.

**Section 2.** That these funds are appropriated to the State Categorical Grants Fund (231).

**Section 3.** This resolution shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 24th day of January, 2006.

Chairman Jairclough

ATTEST:

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Municipal Clerk

Department Appropriation: Public Transportation \$262,136



# **MUNICIPALITY OF ANCHORAGE**

## **ASSEMBLY MEMORANDUM**

No. AM 16-2006

Meeting Date: January 10, 2006

From: Mayor

Subject: Authorizing a Transfer of Responsibilities Agreement (TORA) between the State

of Alaska, Department of Transportation and Public Facilities, and the Municipality of Anchorage, Public Transportation Department and Appropriating \$262,136 of TORA funds to the State Categorical Grants Fund (231) for the

Implementation of a <u>Public Transportation Department Marketing Program.</u>

The purpose of this action is to request Assembly approval for the Municipality to enter into a Transfer of Responsibilities Agreement (TORA) in the amount of two hundred sixty-two thousand one hundred thirty-six dollars (\$262,136) with the State of Alaska, Department of Transportation and Public Facilities as funded by the Federal Highway Administration. The grant period is January 1, 2006 through December 31, 2006. No local matching funds are required.

6 required

As detailed in the AMATS Transportation Improvement Program (TIP), the 2006 Public Transportation Marketing Program will have its focus on the implementation of the Public Transportation Department Marketing Program started in 1995 by focusing on parts of the community to increase transit ridership.

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The State of Alaska requires Assembly authorization to enter into the Agreement. Following receipt of the Assembly authorization, the State will give final signature on the TORA. In anticipation of this step, appropriation of the grant funds is incorporated into the Assembly Resolution.

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Processing of the supplemental appropriation into the Municipality's financial system will be held until receipt of the actual award notification from the State of Alaska, Department of Transportation and Public Facilities.

Revenue

212223

#### **BUDGET INFORMATION**

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### 231-61926G-9398 State Grar Total

State Grant Revenue Pass-Through

\$262,136 \$262,136

| 1  | Assembly Memorandu  | m                             |            |  |  |  |  |
|----|---|-------------------------------|------------|--|--|--|--|
| 2  | Page 2 of 2   |                               |            |  |  |  |  |
| 3  |   |                               |            |  |  |  |  |
| 4  |   |                               |            |  |  |  |  |
| 5  | <u>Expenditures</u>   |                               |            |  |  |  |  |
| 6  |   |                               |            |  |  |  |  |
| 7  | 231-61926G-2101   | Office Supplies               | \$ 520     |  |  |  |  |
| 8  | 231-61926G-2201   | Operating Supplies            | 11,500     |  |  |  |  |
| 9  | 231-61926G-3101   | Professional Services         | 18,400     |  |  |  |  |
| 10 | 231-61926G-3201   | Communication                 | 1,500      |  |  |  |  |
| 11 | 231-61926G-3202   | Postage                       | 7,000      |  |  |  |  |
| 12 | 231-61926G-3334   | Air Fare                      | 3,500      |  |  |  |  |
| 13 | 231-61926G-3802   | Advertising                   | 210,236    |  |  |  |  |
| 14 | 231-61926G-6091   | Office of Management & Budget | 1,650      |  |  |  |  |
| 15 | 231-61926G-6095   | Purchasing                    | 690        |  |  |  |  |
| 16 | 231-61926G-6103   | Central Accounting            | 5,210      |  |  |  |  |
| 17 | 231-61926G-6105   | Accounts Payable              | 1,100      |  |  |  |  |
| 18 | 231-61926G-6109   | Cash Receipts                 | 20         |  |  |  |  |
| 19 | 231-61926G-6110   | PS Support                    | <u>810</u> |  |  |  |  |
| 20 |   |                               |            |  |  |  |  |
| 21 | Total   |                               | \$ 262,136 |  |  |  |  |
| 22 |   |                               |            |  |  |  |  |
| 23 | It is recommended that Resolution AR 2006-7 be passed and approved. |                               |            |  |  |  |  |
| 24 |   |                               |            |  |  |  |  |
| 25 | Prepared by: Thomas A. Wilson II, Director of Public Transportation |                               |            |  |  |  |  |
| 26 | 1   | *                             |            |  |  |  |  |
| 27 | Fund Certification: Jeffrey E. Sinz, Chief Fiscal Officer           |                               |            |  |  |  |  |
| 28 |   | •                             |            |  |  |  |  |
| 29 | 231-61926G-9398 -619260- BY 2006 \$262,136                          |                               |            |  |  |  |  |
| 30 | (State Grant Revenue, Federal Pass-Through)                         |                               |            |  |  |  |  |
| 31 |   |                               |            |  |  |  |  |
| 32 | Concur: Denis C. LeBlanc, Municipal Manager                         |                               |            |  |  |  |  |
| 33 |   |                               |            |  |  |  |  |
| 34 | Respectfully submitted: Mark Begich, Mayor                          |                               |            |  |  |  |  |

#### **Content Information**

**Content ID: 003585** 

Type: AR\_FundsApprop - Funds Approp Resolution

Title: 2006 Transit Marketing FHWA Grant

Author: alatervojh Initiating Dept: Transit

**Date Prepared:** 12/19/05 1:48 PM **Director Name:** Thomas A. Wilson II

Assembly Meeting Date MM/DD/YY: 1/10/06
Public Hearing Date MM/DD/YY: 1/24/06

#### **Workflow History**

| The second secon |                      | OW 111310 | Maria da | 4.00              | All Art High Lines |
|--|----------------------|-----------|--|-------------------|--------------------|
| Workflow Name  | Action Date          | Action    | User   | Security<br>Group | Content<br>ID      |
| FundsAppropWorkflow  | 12/19/05 1:49<br>PM  | Checkin   | alatervojh                                   | Public            | 003585             |
| Transit_SubWorkflow  | 12/20/05 9:11<br>AM  | Approve   | wilsonta                                     | Public            | 003585             |
| FundsAppropWorkflow  | 12/22/05 9:47<br>AM  | Reject    | aquinoer                                     | Public            | 003585             |
| FundsAppropWorkflow  | 12/22/05<br>10:41 AM | Checkin   | alatervojh                                   | Public            | 003585             |
| Transit_SubWorkflow  | 12/22/05<br>11:04 AM | Approve   | wilsonta                                     | Public            | 003585             |
| OMB_SubWorkflow  | 12/22/05<br>11:13 AM | Approve   | aquinoer                                     | Public            | 003585             |
| Finance_SubWorkflow  | 12/28/05 5:17<br>PM  | Approve   | sinzje                                       | Public            | 003585             |
| MuniManager_SubWorkflow  | 12/30/05<br>11:08 AM | Approve   | leblancdc                                    | Public            | 003585             |
| MuniMgrCoord_SubWorkflow   | 12/30/05<br>12:27 PM | Approve   | curtiscr2                                    | Public            | 003585             |

2005 JAN -3 AM 9: 45 CHERN'S OFFICE